



State of Utah

Department of  
Community &  
Economic  
Development

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**\* \* \* AGENDA \* \* \***

**STATE ADVISORY COUNCIL ON  
SCIENCE AND TECHNOLOGY**

**Tuesday, October 21, 2003**

**2:00-4:30 p.m.**

**\*\*State of Utah\*\***

**State Capitol, Room 223  
Salt Lake City, Utah**

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|------|------|--|
| I.   | 2:00 | <b>Welcome Members</b><br>Recognition of Voting and Non-Voting Board Members<br>Approval of September 23, 2003 minutes       |
| II.  | 2:15 | <b>Committee Reports – Brent Miller</b><br>Governor’s Medal – Revised scoring and criteria                                   |
| III. | 2:30 | <b>Presentations – 15 minutes each</b><br>Joe Andrade, Utah Science Center<br>TBA  |
| IV.  | 3:00 | <b>SAC Business – Executive Committee</b><br>SAC Membership update<br>IAR Letter<br>Graduation Education Requirements Letter |
| V.   | 4:00 | <b>Other Business</b><br>Proposed Projects<br>New Business   |
| VI.  | 4:30 | <b>Adjourn</b>   |